



# 2009 Buy Local Thursday

**Sponsored by Feather River Hospital**

*Presented by the Paradise Ridge Chamber of Commerce, Paradise Downtown Business Association, Paradise Business Association, and Town of Paradise*

## BUSINESS & NON PROFIT BOOTH APPLICATION

Paradise Community Park, Thursday evenings (July 9 – August 13<sup>th</sup>), 5:30pm – Dusk

**Quick Facts:**

- Show Dates: July 9<sup>th</sup>, 16<sup>th</sup>, 23<sup>rd</sup>, 30<sup>th</sup>; August 6<sup>th</sup>, 13<sup>th</sup> ~ Hours: 5:30pm-Dusk
- Applications must be turned in at least 30 days prior to participation
- Non-Member Booth Applications will be juried
- Full payment must accompany application. Incomplete applications will not be accepted.

**B  
U  
S  
I  
N  
E  
S  
S**

### 1. SELECT PRIMARY BOOTH CATEGORY\*

*\* All Booths with double or triple occupancy must elect a primary exhibitor to complete this application. Multiple categories may be represented in one booth space, but please list the category of the primary exhibitor. Only one application per booth space is required.*

**BUSINESS**

- Information only
- Commercial Sales

**NON PROFIT**

- Information only
- Fundraiser/Sales

a. If you will conduct sales at your booth, please provide your resale license number:

*To apply for a temporary permit or for license information, please visit: <http://www.boe.ca.gov/> or call 530.224.4729.*

### 2. LIST BOOTH ITEMS OF ALL EXHIBITORS

**Note to all vendors:** Show management does not maintain exclusive vendor agreements but juries all applications to ensure a wide variety of products and services are available. Note: All foods must be pre-packaged.

---



---



---

### 3. CONTACT DETAILS FOR PRIMARY EXHIBITOR

Vendor name: \_\_\_\_\_ Business / Non Profit name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary phone: \_\_\_\_\_ Fax number: \_\_\_\_\_

Email address: \_\_\_\_\_ Web site: \_\_\_\_\_

### 4. ELECTRICAL NEEDS (if applicable)

- Electricity is needed (an additional charge of \$25 will be levied for each 20 amp circuit needed)



# 2009 Buy Local Thursday

BOOTH APPLICATION, Page 2 of 2

Business name: \_\_\_\_\_

## 5. BOOTH FEES

### MEMBER RATES (Discount applied according to booth location – see question 6):

- Weekly discounted booth rate, single-occupancy: \$25 per week
- Weekly discounted booth rate, double-occupancy: \$35 per week total  
Additional Business name: 1) \_\_\_\_\_
- Weekly discounted booth rate, triple-occupancy: \$45 per week total  
Additional Business names: 1) \_\_\_\_\_ 2) \_\_\_\_\_
- 6-week discounted booth package (July 9 – Aug. 13):  
  - Single-occupancy: \$125     Double-occupancy: \$175     Triple-occupancy: \$225
  - Additional Business names (if applicable): 1) \_\_\_\_\_ 2) \_\_\_\_\_
- 6-week listing on the Buy Local Map/Directory distributed each week: \$30\* per business (deadline: June 26<sup>th</sup>)

\* Members of the Chamber, PDBA, and PBA qualify for Map/Directory listing discount.

### NON-MEMBER RATES:

- Non-member weekly booth rate: \$40 per week
- Non-member 6-week booth package (July 9 – Aug. 13): \$240
- 6-week listing on the Buy Local Map/Directory posted and handed out each week: \$60 (listing deadline: June 26<sup>th</sup>)

Show dates (circle):    **July:** 9 16 23 30    **Aug:** 6 13    x booth rate: \_\_\_\_\_ = \_\_\_\_\_

Electricity required (\$25 per booth): = \_\_\_\_\_

Subtotal: = \_\_\_\_\_

**TOTAL AMOUNT DUE:** = \_\_\_\_\_

## 6. PAYMENT DETAILS (note credit cards are accepted only for booths in the Park)

Payment method:     Check # \_\_\_\_\_     Cash     Credit card (MasterCard and VISA accepted)

Credit Card number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_    Expiration date: \_\_\_\_/\_\_\_\_    Security code: \_\_\_\_\_

Name on card: \_\_\_\_\_

Billing address: \_\_\_\_\_

Payment amount: \_\_\_\_\_    Signature: \_\_\_\_\_

## 7. EXHIBITOR'S SIGNATURE (required)

Exhibitor's signature below indicates compliance with all terms and conditions stated in the accompanying document. Unsigned applications will not be accepted.

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Date Signed

## QUESTIONS?

### General event questions:

Katie Simmons, Executive Director, Paradise Ridge Chamber of Commerce, T: 530.877.9356;  
E: [Katie@paradisechamber.com](mailto:Katie@paradisechamber.com)

### Questions about the Buy Local Map/Directory:

Sherry Swim, PIP Printing, T: 530.877.7471, E: [pip598@aol.com](mailto:pip598@aol.com)



# 2009 Buy Local Thursday

## EVENT INFORMATION and VENDOR TERMS & CONDITIONS

---

### IMPORTANT EVENT INFORMATION:

**Sponsor:**

Feather River Hospital

**Event Location:**

Paradise Community Park

**Presented by:**

Paradise Ridge Chamber of Commerce  
Paradise Downtown Business Association  
Paradise Business Association  
Town of Paradise

**Show Dates:**

Thursday evenings, July 9<sup>th</sup>, 16<sup>th</sup>, 23<sup>rd</sup>, 30<sup>th</sup> and August 6<sup>th</sup>, and 30<sup>th</sup>

**Event Hours:**

5:30pm – Dusk

**Vendor Terms & Conditions (all booth applications must be signed to indicate compliance):**

1. Applications must be turned in at least 30 days prior to participation.
2. Non-member booth applications will be juried, and booth sharing will not be permitted. Non-member applicants will be notified of the jury's decision.
3. Booth location preferences will be reviewed and assigned according to membership status, available space, and date of application.
4. Booths must be staffed and fully operational during posted show hours. NO EARLY BREAK DOWN. Failure to comply with these regulations will prohibit future participation.
5. Applications must be signed, accompanied by full payment, resale license information, and booth item information. Incomplete applications will not be considered.
6. The event maintains a "Rain or Shine" policy and will commence and adjourn at posted times. No refunds will be given after June 26, 2009. Cancellations prior to June 26, 2009, must be submitted to the Chamber in writing and will incur a \$25 processing fee.
7. Exhibitor/Participant agrees to INDEMNIFY and HOLD HARMLESS the Paradise Ridge Chamber of Commerce, Paradise Downtown Business Association, Paradise Park and Recreation Department and the Town of Paradise from any claim, cause of action, and/or suits for damages.
8. Signs may be used to identify items, maker, description and price. NO close-out, half price, clearance, or "flea market" type signs will be allowed.
9. The Paradise Ridge Chamber of Commerce reserves the right to shut down any booth if the items being sold are improperly stated on this application and/or as approved through our jury process. Note: all foods must be pre-packaged.
10. Cancelled or returned checks will incur a \$25 processing charge.

### QUESTIONS?

**General event questions:**

Katie Simmons, Executive Director, Paradise Ridge Chamber of Commerce, T: 530.877.9356; E:

[Katie@paradisechamber.com](mailto:Katie@paradisechamber.com)

**Questions about the Buy Local Map/Directory:**

Sherry Swim, PIP Printing, T: 530.877.7471, E: [pip598@aol.com](mailto:pip598@aol.com)

## THANK YOU FOR BUYING LOCALLY!